



Powwow Craft Vendor Application, Rules & Regulations

The Mashpee Wampanoag Powwow Committee is accepting Craft vendor applications by invite only for the Mashpee Wampanoag Annual Powwow. The Committee reserves the right to provide you with a space on an as needed basis.

To ensure vendors adhere to all rules and regulations established by the Mashpee Wampanoag Powwow Committee and all federal, state, and local laws regarding food prep and sale, the attached vendor contract must be signed and returned by the specified deadline above accompanied by all supporting documentation.

If you have any questions, please contact Victoria Miranda at (774) 212-1883. She will get back to you in a timely manner.



483 Great Neck Road South

Mashpee, MA 02649

Phone: 508-477-0208

Email: mashpeewampanoagpowwow@gmail.com

Website: mashpeewampanoagtribe-nsn.gov

For-Profit Craft Vendor Application (Mashpee Wampanoag ONLY)

- Date:** July 5,6,7, 2024
- Location:** MWT Community & Government Ctr.
483 Great Neck Road South
Mashpee, MA 02649
- Deposit Due:** Friday, April 26, 2024 by 4pm
\$125
- Balance Due:** Friday, May 31, 2024 by 4pm
\$125
- RV:** Additional \$ 150 for RV's larger than 24ft.

Cash and Personal Checks are not accepted. PAYMENTS ARE NONREFUNDABLE

Space is limited! We recommend you send your application and payment in advance to guarantee placement.

The Mashpee Wampanoag Powwow Committee is accepting craft vendor applications by invite only for the MWT Annual Powwow. The Committee reserves the right to provide you a space on an as needed basis.

To ensure vendors adhere to all rules and regulations established by the Mashpee Wampanoag Pow Wow Committee and all federal, state and local laws regarding the sale of Native American crafts, the attached vendor contract must be signed and returned. Below is a list of documentation vendors must submit for consideration:

1. Complete application (See Below)
2. Money order / certified bank check made payable to: The Mashpee Wampanoag Tribe, 483 Great Neck Road South, Mashpee, MA 02649 Attention: Powwow Committee
3. Description and/or photographs of your crafts
4. Description of your preferred stand size and set up.
5. Proof of Tribal Affiliation
 - a. State / Federally recognized tribe/band issued identification card
or
 - b. Notarized letter from your tribal membership committee on tribal letterhead

Name: _____

Business Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Size of RV/ Camper: _____

Tribal Affiliation (Please enclose a copy of Tribal ID): _____

1. Vendors are welcome to set up Thursday, July 4, 2024 after 12 noon.
2. All vendors agree to check in with the Pow Wow Committee by 6:30 pm. On Thursday July 4, 2024.
3. All vendors agree to check out with the Pow Wow Committee by 12 noon the following day after powwow.
4. All vendors must be set up and ready for business by 10 am each day of the powwow
5. The Mashpee Wampanoag Tribal Council reserves the right to see any commemorative items, and secure its exclusive right to the name Mashpee Wampanoag Tribe, Tribal Powwow and inclusive of date and/or logo and any combination of the aforementioned.
6. To ensure that only quality authentic Native American crafts are sold or exhibited, the following are prohibited:
 - a. The sale or display of ceremonial/sacred feathers, including but not limited to Eagle, Hawk and Owl
 - b. Any stereotypical items such as rubber spears, tomahawks, colored feathers; i.e. items that are mass products or quasi-Indian crafts
 - c. Items that can prove unsafe in a crowded venue such as slingshots, bullwhips and/or bow & arrows
7. The Pow Wow Committee reserves the right to remove any items considered to be offensive, stereotypical or dangerous. Refusal to abide by this demand will be considered breach of contract and will result in immediate closure of the stand and the vendor will be escorted off the Powwow grounds.
8. All stands must be manned by Native Americans. The contracted vendor must be present at all times and may not sublet their space.
9. Vendors will keep their stands and the surrounding area free of debris at all times and are solely responsible for cleaning their area prior to leaving the Pow Wow grounds. Vendors violating this rule will not be invited back to future Pow Wows.
10. Vendor stands must be no larger than 10 X 20 feet
11. A donation will be collected for all vendors as your gift to the newly crowned Pow Wow Princess and Little Miss Wampanoag. A Pow Wow Committee member will identify themselves when you sign in prior to setting up your stand and will be the only person collecting from you for this purpose. Solicitation by any other person(s) is prohibited. We thank you in advance for your generosity.
12. Craft vendors agree to comply with Indian Arts and Crafts Act of 1990 with respect to the labeling of Native American products. No imitation or imported Native American Arts and Crafts are allowed. NO EXCEPTIONS. If imitation and / or imported items are found during a random stand inspection, you will be asked to take such items off display and jeopardize your opportunity to return or subject o immediate closure.
13. The Mashpee Wampanoag Tribe is not responsible for lost, stolen and/or damaged items before, during and after the event.
14. Be advised that this contract is not valid unless signed by the Mashpee Powwow Committee or designee.

I, the undersigned, agree to abide by the above rules and regulations as well as all federal, state and local laws regarding the sale of Native American crafts. If I am found to be in violation of this contract, I understand that my stand will be subject to immediate closure. **I also understand that I may be escorted from the Pow Wow grounds and I am not entitled to receive a refund.**

I have read and fully understand the enclosed Indian Arts and Crafts Act of 1990.

Vendor Name	Signature	Date
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Powwow Committee Member	Signature	Date
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Summary of Indian Arts and Crafts Act (IACA) of 1990

The Indian Arts and Crafts Act (IACA) of 1990 (P.L. 101-644) is a truth-in-advertising law that prohibits misrepresentation in the marketing of Indian art and craft products within the United States. It is illegal to offer or display for sale, or sell, any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian or Indian tribe or Indian arts and crafts organization, resident within the United States. For a first time violation of the IACA, an individual can face civil or criminal penalties up to a \$250,000 fine or a 5-year prison term, or both. If a business violates the IACA, it can face civil penalties or can be prosecuted and fined up to \$1,000,000.

Under the IACA, an Indian is defined as a member of any federally or officially State recognized tribe of the United States, or an individual certified as an Indian artisan by an Indian tribe.

The law covers all Indian and Indian-style traditional and contemporary arts and crafts produced after 1934. The IACA broadly applies to the marketing of arts and crafts by any person in the United States. Some traditional items frequently copied by non-Indians include Indian-style jewelry, pottery, baskets, carved stone fetishes, woven rugs, kachina dolls, and clothing.

All products must be marketed truthfully regarding the tribal enrollment of the producers so as not to mislead the consumer. It is illegal to market art or craftwork using the name of a tribe if a member, or certified Indian artisan, of that tribe did not actually create the art or craftwork.

For example, products sold using a sign claiming "Indian Jewelry" would be a violation of the Indian Arts and Crafts Act if the jewelry was produced by someone other than a member, or certified Indian artisan, of an Indian tribe. Products advertised as "Navajo Jewelry" would be in violation of the IACA if they were produced by someone who is not a member, or certified Indian artisan, of the Navajo tribe.

-Unites States Department of Interior

Description of Crafts

Description of Stand Set up

Size: _____
Stand lay out: (please draw or describe your preferred stand setup to include which side of your stand is open)