



**Mashpee Wampanoag Tribe**  
483 Great Neck Rd So. Mashpee, MA 02649  
Phone (508) 477-0208 \* Fax (508) 477-1218

## **2023-RES-025**

# **BUREAU OF INDIAN AFFAIRS AMERICAN RESCUE PLAN ACT HOUSING IMPROVEMENT PLAN GRANT SUBMITTAL**

**WHEREAS**, the Mashpee Wampanoag Tribe (“Tribe”) is a federally-recognized Indian Tribe with a duly-enacted Constitution; *and*,

**WHEREAS**, the Mashpee Wampanoag Tribal Council (“Tribal Council”), the governing body of the Tribe, deems it essential, and is empowered, under Article VI, §2.A. of the Mashpee Wampanoag Tribal Constitution to promote and protect the health and general welfare of the members of the Tribe; *and*,

**WHEREAS**, the Tribal Council is empowered under Article VI, § 2.D. of the Constitution to negotiate and enter into contracts and agreements with Federal, State and Local governments; *and*,

**WHEREAS**, the Tribal Council has notice from *Bureau of Indian Affairs, American Rescue Plan Act, Housing Improvement Plan* *and*;

**WHEREAS**, under the *American Rescue Plan Act, Housing Improvement Plan*, the Tribal Council seeks to provide housing services including assisting homeowners with their mortgage payments *and*,

**NOW, THEREFORE BE IT RESOLVED**, the Tribal Council hereby authorizes the development and grant application preparation of *American Rescue Plan Act, Housing Improvement Plan*; *and*,

**BE IT FURTHER RESOLVED**, Tribal Council hereby authorizes the submission of the “*American Rescue Plan Act, Housing Improvement Plan*” grant budget totaling \$132,000. This

proposed budget meets the applicable federal regulatory standard(s), tribal resolutions and policies in regards to IDC rate at .4282

*This request is made on behalf of the Tribal Council and an IDC allocation should and does reflect the Tribe's IDC responsibilities under previous resolutions of the Tribal Council; and,*

**BE IT FURTHER RESOLVED**, the Mashpee Wampanoag Tribal Housing Director Michelle Tobey, shall be assigned duties as the “Grant Application Process Owner” and as such shall, with the cooperation of the Tribal Administrator/Operations Manager, provide the Mashpee Wampanoag Tribal Council in advance, a scope of work or synopsis which is a Grants Info Sheet and Resolution for review, discussion and approval. The Mashpee Wampanoag Tribal Housing Department, shall research and collaborate with the appropriate Financial and Development Team to submit all required documentation pertaining to a complete and accurate grant application, meeting all deadlines for submission, *and,*

**BE IT FINALLY RESOLVED**, the Chairman of the Tribal Council, or his designee, is hereby authorized to take all necessary action to ensure the submission of the “*American Rescue Plan Act, Housing Improvement Plan*” proposal application is successful.

Effective immediately and until revoked or modified by the Tribal Council, pursuant to the authority vested in the Tribal Council pursuant to Article VI, Sections 2.A. and D. of the Constitution of the Mashpee Wampanoag Tribe.

All resolutions or parts of resolutions inconsistent with this resolution are repealed. This resolution is effective immediately and shall continue in effect during the entire Grant period from the date below pursuant to the authority vested in the Tribal Council pursuant to Article VI, §§ 2.A. and D of the Constitution of the Mashpee Wampanoag Tribe.

*(Remainder of Page Intentionally Blank)*

**CERTIFICATION**

We, the undersigned Chairperson and Treasurer of the Mashpee Wampanoag Tribal Council, do hereby certify that the Tribal Council is composed of 13 members of whom **10**, constituting a quorum, were present at a Special Meeting thereof, duly called, noticed, convened, and held on the **15th** day of **March**, 2023 and that the foregoing resolution was duly adopted by the affirmative vote of **9** members, with **0** opposing, and with **0** not voting.

DATED this **15th** day of **March**, 2023



Brian Weeden, Chairman  
Mashpee Wampanoag Tribal Council

ATTEST:



Charles Foster, Treasurer  
Mashpee Wampanoag Tribal Council